

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 25, 2021

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **H.B. 48**, BOARD OF FINANCIAL INSTITUTIONS AMENDMENTS, by Representative J. A. Dunnigan, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Curtis S. Bramble Chair

Voting: 8-0-1

5 HB0048.SC1.wpd 1/25/21 3:17 pm asweet/AJS ALW/AJS

Bill Number

Action Class

